SOUTH FIRE DISTRICT

of the City of Middletown
445 Randolph Road
Middletown, CT 06457

NOTICE OF COMMISSIONERS MEETING

WHEN:

Monday, November 13, 2023

WHERE:

Firehouse

TIME:

7:00 P.M.

SUBJECT:

Regular Monthly Meeting

Members of the public may attend the meeting at the firehouse or via Zoom:

- Direct link to Zoom: https://us02web.zoom.us/j/82085125840?pwd=Mll3WDJ6WDdpY2VidU8xMWxKSHJVdz09
- Visit https://zoom.us and join the meeting using the meeting I.D. number and passcode located below.
- Via telephone at 646-558-8656

Meeting I.D. 820 8512 5840 Passcode: SFD

SOUTH FIRE DISTRICT BOARD OF FIRE COMMISSIONERS REGULAR MONTHLY MEETING AGENDA MONDAY, NOVEMBER 13, 2023 at 7:00 p.m. SOUTH FIRE DISTRICT MEETING ROOM & VIRTUAL VIA ZOOM

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ACCEPT/AMEND AGENDA
- 4) OPEN PUBLIC SESSION ITEMS ON THE AGENDA
- 5) CLOSE PUBLIC SESSION
- 6) MINUTES TO BE ACCEPTED
 - a) October 10, 2023
- 7) TAX COLLECTOR'S REPORTS OCTOBER 2023
 - a) Refunds: \$74.27
 - b) Tax Collector's Reports
- 8) FINANCIAL REPORTS
 - a) Monthly Expense Detail: September and October 2023
 - b) Profit & Loss Budget vs. Actual: July 2023 through October 2023
 - c) Cash Balance Reports: October 2023
- 9) ADMINISTRATIVE REPORTS OCTOBER 2023
- 10) COMMISSIONER REPORTS
 - a) Building Committee: Commissioner Thazhampallath
 - b) Pension Committee: Commissioner Kleckowski
 - c) Public Safety Telecommunications: Commissioner Giuliano
 - d) Riverfront Redevelopment Update: Commissioner Pessina
- 11) OLD BUSINESS
 - a) Marine 3 Update
- 12) NEW BUSINESS
 - a) Firefighter Paulius Zabulis Employment Status Date of Hire: 12/05/2022
 Move to full-time, permanent employment effective 12/05/2023, pending successful completion of probationary period.
 - b) Oath of Office: Lee Matterazzo, Tax Collector
- 13) OPEN PUBLIC SESSION ITEMS NOT ON THE AGENDA
- 14) CLOSE PUBLIC SESSION
- 15) ADJOURNMENT

Members of the public may attend the meeting at the firehouse or via Zoom:

Passcode: SFD

- Direct link: https://us02web.zoom.us/j/82085125840?pwd=MII3WDJ6WDdpY2VidU8xMWxKSHJVdz09
- Visit https://zoom.us and join the meeting using the meeting I.D. number and passcode located below.
- Via telephone at 646-558-8656

SOUTH FIRE DISTRICT 445 Randolph Road | Middletown, CT

Board of Fire Commissioners REGULAR MONTHLY MEETING MINUTES Tuesday, October 10, 2023 at 7:00 p.m.

Held at the firehouse and via Zoom - Meeting I.D. 898 0043 8655

Present: Commissioners, Giuliano, Thazhampallath (arrived at 7:08 p.m.), Pessina, and Gregorio, Chief Trzaski, Deputy Chief Fischer, and staff members

Absent: Chairwoman Kleckowski (Vice-Chairman Giuliano facilitated the meeting in Chairwoman Kleckowski's absence.

1. CALL TO ORDER

Commissioner Giuliano called the meeting to order at 7:00 p.m.

2. PLEDGE OF ALLEGIANCE was recited.

3. ACCEPT/AMEND AGENDA

The agenda was accepted as presented.

4. OPEN PUBLIC SESSION – ITEMS ON THE AGENDA

Commissioner Giuliano opened the public session at 7:01 p.m.

Dan Penney, Chamberlain Hill Road

Mr. Penney asked questions regarding the submitted financial reports. Commissioner Giuliano asked Chief Trzaski to address Mr. Penney's questions under Item 8 – Financial Reports of the agenda.

5. CLOSE PUBLIC SESSION

Commissioner Giuliano closed the public session at 7:08 p.m.

6. MINUTES TO BE ACCEPTED

a. September 11, 2023 Regular Monthly Meeting

The minutes were accepted as presented.

7. TAX COLLECTOR'S REPORTS - SEPTEMBER 2023

a. Refunds: Commissioner Thazhampallath reported there were no refunds for the Month of September 2023.

b. Acceptance of the Tax Collector's Reports

The Tax Collector's Reports were accepted as received.

8. FINANCIAL REPORTS

- a. Monthly Expense Detail: August and September 2023
- b. Profit & Loss Budget vs. Actual: July 2023 through September 2023
- c. Cash Balance Reports: September 2023

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Chief Trzaski answered questions which were asked during Public Session; he will provide more details regarding the vehicle repairs inquiries.

The financial reports were accepted as submitted.

9. ADMINISTRATIVE REPORTS - SEPTEMBER 2023

Chief Trzaski and Deputy Chief Fischer provided an overview of the September 2023 administrative reports. The reports were accepted as presented.

10. COMMISSIONER REPORTS

a. Building Committee - Commissioner Thazhampallath

Commissioner Thazhampallath provided an update on the progress of Phase II of the building renovation project. He encouraged the commission to consider utilizing a portion of the PILOT monies received from the State of Connecticut to help fund the project. The Building Committee is scheduled to meet on October 17th at which time the total dollar amount should be finalized.

b. Pension Committee: Commissioner Kleckowski

Commissioner Kleckowski was not present to provide an update.

c. Public Safety Telecommunications: Commissioner Giuliano

Commissioner Giuliano gave an overview of the Public Safety Telecommunications reports.

d. Riverfront Redevelopment Update: Commissioner Pessina

Commissioner Pessina provided an update on the Riverfront Redevelopment.

11. OLD BUSINESS

a. Marine 3 Update

No updates to report.

12. NEW BUSINESS

a. Discussion of State PILOT and Grant Funds

Chief Trzaski spoke about monies awarded to South Fire District by the State of Connecticut PILOT and grant funds.

13. OPEN PUBLIC SESSION – ITEMS NOT ON THE AGENDA

Commissioner Giuliano opened the public session at 7:41 p.m.

Dan Penney, 1101 Chamberlain Hill Road

Mr. Penney spoke of the changing laws about absentee ballots and encouraged the commission to develop detailed, legal-compliant procedures in this regard, specifically the State Elections Enforcement Commission's (SEEC's) authority over South Fire District's practice of handling absentee ballots.

Mr. Penney recommended that the commission reinstate the practice of "approving" the monthly financial statements, versus "accepting" them.

14. CLOSE PUBLIC SESSION

Commissioner Giuliano closed the public session at 7:46 p.m.

15. ADJOURNMENT

MOTION to adjourn by Comm. Gregorio/Comm. Pessina. Unanimously approved.

The meeting was adjourned at 7:46 p.m.

Submitted by,

Alyse McEwen

Alyse McEwen
Recording Secretary

The recording of this meeting is available upon request, according to Connecticut Freedom of Information Act requirements.

| | Pa | ge ! | 5 of | f 32 | | | | | | |
|---|--|---------------------|-------------------|--------------------------------------|-------------------|-------------------|------------------------------------|------------------|---------------|---------------|
| 11 /Vehicle | LEADE3N20FL300790 | 1FAFP45X8WF195408 | 3VWLZ7AJ1BM372009 | 1D7HU16N88J220675 | 1GCRKTE77DZ387902 | 1GNEK13T45R215015 | JM3TB3BV6C0350486 | | | |
| Page: 1 erminal #: A k Prop Loc. | AF37834 | 463YAV | BA09696 | AC54101 | AW30165 | 87BLV | 2732DT | | | |
| Date: 11/07/2023 Page: 1 t No Tax/Def All Terminal #: All Tot Paid Bank Prop Loc./Vehicle Last Date RF | -27.00 | 10/12/2023 -2.66 | 10/12/2023 | 10/12/2023 -2.07 10/12/2023 | -8.36 | 10/12/2023 | 10/12/2023 -23.60 10/12/2023 | -74.27 | -74.27 | -74.27 |
| p by Distric Bint Paid | 00.00 | 00.0 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| / Bank : No Reca Fee Paid | 00.0 | 00.00 | 00.00 | 00.0 | 00.0 | 00.0 | 00.0 | 00.00 | 0.00 | 00.0 |
| oense Recap by Lien Paid | 00.0 | 00.0 | 00.00 | 00.00 | 00.00 | 00.0 | 00.00 | 00.0 | 00.00 | 00.0 |
| ash Type : SFD Susp : No Suspense Recal Int Paid Lien Paid | 00.0 | 00.0 | 00.0 | 00.00 | 00.00 | 00.0 | 0.00 | 00.0 | 00.00 | 0.00 |
| e 11/01/2023 C Number Include Tax Paid | -27.00 | -2.66 | -5.84 | -2.07 | -8.36 | -4.74 | -23.60 | -74.27 | -74.27 | -74.27 |
| CT As Of Dat rder By Bill | A CONTRACTOR OF THE CONTRACTOR | SED | SFD | SFD | SFD | SED | SFD | SFD | SFD | SFD |
| SOUTH FIRE DISTRICT As of Date 11/01/2023 Cash Type : SFD Year 2007 To 2022 Dist To Order By Bill Number Include Susp : No Suspense Recap by Bank : No Recap by District No Tax/Def All Terminal #: All S-D Name S-D Name List Paid Int Paid Lien Paid Fee Paid Bank Prop Loc./V | BITZAYA DENNIS | -, - | υH | 69451 VANFLEET JEFFREY K 94633 | VOGLESONG JOHN B | VOGLESONG LISA A | 84498 FORMAN MARK D 86666 | # Of Accts: 7 | # Of Accts: 7 | # Of Accts: 7 |
| | 5 2 | 2 | 1 2 | 2 | 5 | 8 | 2 | # 3 | ## | # |
| Refund Report Conditions : Bill # | 2022-03-0052955 | 2022-03-0061083 | 2022-03-0069451 | 2022-03-0084032 | 2022-03-0084495 | 2022-03-0084498 | 2022-03-0086666 | TOT MOTORVEHICLE | YEAR 2022 | GRAND TOTAL |

| SOUTH FIRE DISTRICT TAX COLLECTORS | REPORT | |
|--------------------------------------|--------|--------------|
| COLLECTIONS OCTOBER 2023 | | |
| REAL ESTATE | \$ | 29,337.23 |
| MOTOR VEHICLE | \$ | 8,694.75 |
| PERSONAL PROPERTY | \$ | 1,649.66 |
| SUPPLEMENTAL MOTOR VEHICLE | \$ | - |
| BACK TAXES | \$ | 6,879.57 |
| CURRENT INTEREST | \$ | 2,458.40 |
| BACK INTEREST | \$ | 2,434.40 |
| FEES PAID | \$ | 762.88 |
| LIENS RELEASED | \$ | 288.00 |
| COLLECTIONS 2023/2024 | \$ | 52,504.89 |
| JULY | \$ | 6,223,864.66 |
| AUGUST | \$ | 790,755.58 |
| SEPTEMBER | \$ | 159,383.13 |
| OCTOBER | \$ | 52,504.89 |
| NOVEMBER | Ψ | 02,00 1100 |
| DECEMBER | | |
| JANUARY | | |
| FEBRUARY | | |
| MARCH | | |
| APRIL | | |
| MAY | | |
| JUNE | | |
| COLLECTED YEAR TO DATE | \$ | 7,226,508.26 |
| GRANTS RECEIVED | | |
| | | |
| MUNICIPAL GRANTS-IN-AID | \$ | - |
| MUNICIPAL GRANTS AND REVENUE SHARING | \$ | _ |
| NRG | \$ | - |
| TOTAL GRANTS | \$ | - |
| TOTAL VEAD TO DATE | | 7 226 500 20 |
| TOTAL YEAR-TO-DATE | 3 | 7,226,508.26 |
| Respectfully submitted by: | | |
| Lee Matterazzo, CCMC, Tax Collector | | |
| South Fire District | | |

Tax Collections October 2023

| | TOTAL COLLECTABLE TAX | | | | 5 | TOTAL FAXES PAID | | RRENT REFUNDS | PERCENTAGE COLLECTED | | OR EFUNDS |
|-------|--------------------------|------------------|-----|-----------------|--------|---------------------|--------|------------------|-------------------------|--|--------------|
| | (0 | GRAND RATE BOOK) | (GI | RAND RATE BOOK) | (GRANE | RATE BOOK) | | (GRAND RA | ATE BOOK) | | |
| RE | \$ | 6,014,205.29 | \$ | 5,850,288.42 | | \$0.00 | 97.27% | | \$0.00 | | |
| PP | \$ | 938,702.16 | \$ | 929,936.87 | | \$0.00 | 99.07% | | \$0.00 | | |
| MV | \$ | 466,523.92 | \$ | 385,262.67 | | \$74.27 | 82.60% | | \$0.00 | | |
| MVS | \$ | _ | \$ | - | | \$0.00 | | | \$0.00 | | |
| TOTAL | \$ | 7,419,431.37 | \$ | 7,165,487.96 | \$ | 74.27 | 96.58% | \$ | - | | |

Submitted by: Lee Matterazzo, CCMC

Tax Collector

| | Date | Name | Debit | Credit | Balance |
|------------------------------|------------|-------------------------------|-----------|--------|-----------|
| 7201 · Electricity | | | | | |
| | 09/01/2023 | Earthlight Power, LLC. | 890.10 | | 890.10 |
| | 09/27/2023 | Eversource | 460.41 | | 1,350.51 |
| | 10/03/2023 | Earthlight Power, LLC. | 700.20 | | 2,050.71 |
| | 10/26/2023 | Eversource | 373.02 | | 2,423.73 |
| Total 7201 · Electricity | | | 2,423.73 | 0.00 | 2,423.73 |
| 7202 · Water and Sewer | | | | | |
| | 09/01/2023 | Middletown Water & Sewer Dept | 132.12 | | 132.12 |
| | 10/01/2023 | Middletown Water & Sewer Dept | 240.83 | | 372.95 |
| Total 7202 · Water and Sewer | | | 372.95 | 0.00 | 372.95 |
| 7203 · Heating | | | | | |
| | 09/05/2023 | Eversource | 490.81 | | 490.81 |
| | 10/03/2023 | Eversource | 629.14 | | 1,119.95 |
| Total 7203 · Heating | | | 1,119.95 | 0.00 | 1,119.95 |
| 7204 · Telephone | | | | | |
| • | 09/15/2023 | Frontier Communications | 231.68 | | 231.68 |
| | 10/15/2023 | Frontier Communications | 233.55 | | 465.23 |
| Total 7204 · Telephone | | | 465.23 | 0.00 | 465.23 |
| 7401 · Fuel | | | | | |
| | 09/06/2023 | Petzold's Marine Center | 82.35 | | 82.35 |
| | 09/14/2023 | Dime Oil, LLC. | 5,197.08 | | 5,279.43 |
| | 09/23/2023 | WEX Bank - Small Bus. Card | 1,766.66 | | 7,046.09 |
| | 09/29/2023 | Grainger | 44.28 | | 7,090.37 |
| | 10/23/2023 | Dime Oil, LLC. | 2,087.88 | | 9,178.25 |
| | 10/23/2023 | WEX Bank - Small Bus. Card | 1,932.69 | | 11,110.94 |
| | 10/29/2023 | Ace Home Center | 48.58 | | 11,159.52 |
| | 10/29/2023 | Ace Home Center | 97.16 | | 11,256.68 |
| Total 7401 · Fuel | | | 11,256.68 | 0.00 | 11,256.68 |
| 7403 · Vehicle Repairs | | | | | |
| | 09/01/2023 | First Line Emergency | 292.46 | | 292.46 |
| | 09/14/2023 | First Line Emergency | 1,082.00 | | 1,374.46 |
| | 09/15/2023 | ProTech Automotive L.L.C. | 680.65 | | 2,055.11 |
| | 09/29/2023 | Firematic Supply Co. Inc. | 1,582.17 | | 3,637.28 |
| | 10/03/2023 | Key Chevrolet | 506.60 | | 4,143.88 |
| | 10/20/2023 | First Line Emergency | 731.57 | | 4,875.45 |
| | 10/23/2023 | First Line Emergency | 482.50 | | 5,357.95 |
| | 10/31/2023 | First Line Emergency | 5,215.13 | | 10,573.08 |
| Total 7403 · Vehicle Repairs | | | 10,573.08 | 0.00 | 10,573.08 |

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South Fire District Monthly Expense Detail

| | Date | Name | Debit | Credit | Balance |
|--|------------|--|-----------|--------|-----------|
| 7403-1 · Apparatus Preventative Mair | nt. | | | | |
| | 10/03/2023 | First Line Emergency | 1,155.00 | | 1,155.00 |
| | 10/18/2023 | St. Pierre of Connecticut | 150.00 | | 1,305.00 |
| | 10/20/2023 | First Line Emergency | 1,150.00 | | 2,455.00 |
| | 10/20/2023 | First Line Emergency | 1,320.00 | | 3,775.00 |
| | 10/20/2023 | First Line Emergency | 250.00 | | 4,025.00 |
| | 10/20/2023 | First Line Emergency | 110.00 | | 4,135.00 |
| | 10/31/2023 | First Line Emergency | 905.00 | | 5,040.00 |
| | 10/31/2023 | First Line Emergency | 600.00 | | 5,640.00 |
| | 10/31/2023 | First Line Emergency | 00,088 | | 6,520.00 |
| | 10/31/2023 | First Line Emergency | 115.00 | | 6,635.00 |
| | 10/31/2023 | First Line Emergency | 250.00 | | 6,885.00 |
| Total 7403-1 · Apparatus Preventative | | , , | 6,885.00 | 0.00 | 6,885.00 |
| Total 1405-1 · Apparatus Freventative | wan n. | | 0,000.00 | 0.00 | 2,222.22 |
| 7404 · NFPA/OSHA Compliance | | | | | |
| 7404 IN FAOSIA COMPILATO | 10/31/2023 | Municipal Emergency Services/Shipman's | 953.88 | | 953.88 |
| Total 7404 · NFPA/OSHA Compliance | | | 953.88 | 0.00 | 953.88 |
| Total 7404 NET A CONTA Compliance | | | 000.00 | | |
| 7501 · Insurance-Workers Compensa | ation | | | | |
| | 09/01/2023 | Benchmark Insurance Company | 16,098.00 | | 16,098.00 |
| • | 10/01/2023 | Benchmark Insurance Company | 16,098.00 | | 32,196.00 |
| Total 7501 · Insurance-Workers Comp | ensation | | 32,196.00 | 0.00 | 32,196.00 |
| 7502 · Insurance - Commercial Pack | age | | | | |
| | 09/14/2023 | HD Segur Insurance | 1,031.00 | | 1,031.00 |
| | 10/11/2023 | HD Segur Insurance | 327.00 | | 1,358.00 |
| | 10/11/2023 | HD Segur Insurance | 12,490.00 | | 13,848.00 |
| Total 7502 · Insurance - Commercial P | | Tib Cogar modulation | 13,848.00 | 0.00 | 13,848.00 |
| Total 1002 Modration Commercial 1 | aonago | | , | | • |
| 7512 · Pension - Defined Contributio | n | | | | |
| | 09/07/2023 | Lincoln Financial - Pension 401 | 29,731.71 | | 29,731.71 |
| | 10/05/2023 | Lincoln Financial - Pension 401 | 29,731.71 | | 59,463.42 |
| Total 7512 · Pension - Defined Contrib | ution | | 59,463.42 | 0.00 | 59,463.42 |
| 7701 · Tax Collector's Expense | | | | | |
| | 10/11/2023 | Minuteman Press | 465.02 | | 465.02 |
| Total 7701 · Tax Collector's Expense | | | 465.02 | 0.00 | 465.02 |
| 7703 · Office Expenses | | | | | |
| . 1 | 09/11/2023 | Minuteman Press | 74.85 | | 74.85 |
| | 09/27/2023 | Pitney Bowes - Supplies | 91.29 | | 166.14 |
| | 09/30/2023 | Bank of America | 52.39 | | 218.53 |
| | 09/30/2023 | Bank of America | 81.06 | | 299.59 |
| | 09/30/2023 | Bank of America | 36.05 | | 335.64 |
| | 0010012020 | | 30.00 | | |

| | Date | Name | Debit | Credit | Balance |
|------------------------------------|-------------------|--|----------|--------|----------|
| 7703 · Office Expenses, continued | | | - | | |
| • | 09/30/2023 | Bank of America | 199.87 | | 535.51 |
| | 10/05/2023 | Minuteman Press | 138.83 | | 674.34 |
| | 10/12/2023 | Paul C. Higgins, Inc. | | 10.00 | 664.34 |
| | 10/31/2023 | Bank of America | 281.77 | | 946.11 |
| | 10/31/2023 | Bank of America | | 119.15 | 826.96 |
| Total 7703 · Office Expenses | | | 956.11 | 129.15 | 826.96 |
| 7706 · Postage | | | | | |
| | 09/18/2023 | Purchase Power | 604.50 | | 604.50 |
| | 10/05/2023 | CT State Firefighters Assn Memorial Fund | | 333.27 | 271.23 |
| Total 7706 · Postage | | | 604.50 | 333.27 | 271.23 |
| 7708 · Commissioner's Compensat | ion | | | | |
| | 09/06/2023 | Paychex | 750.00 | | 750.00 |
| | 10/04/2023 | Paychex | 750.00 | | 1,500.00 |
| Total 7708 · Commissioner's Comper | nsation | | 1,500.00 | 0.00 | 1,500.00 |
| 7709 · Activity Expense | | | | | |
| | 09/29/2023 | Ace Home Center | 63.91 | | 63.91 |
| | 10/12/2023 | McEwen, Alyse. | 28.56 | | 92.47 |
| | 10/31/2023 | Bank of America | 31.88 | | 124.35 |
| | 10/31/2023 | Bank of America | 48.72 | | 173.07 |
| Total 7709 · Activity Expense | | | 173.07 | 0.00 | 173.07 |
| 7710 · Professional Services | | | | | |
| 7711 · Legal Expense | | | | | |
| 7711A · Legal Expense - 6 | | | F40.7F | | 548,75 |
| | 09/10/2023 | Summa & Ryan, PC | 548.75 | 0.00 | |
| Total 7711A · Legal Expens | se - General/Labo | TOT | 548.75 | 0.00 | 548.75 |
| 7711B · Legal Expense - H | | | 0.40.00 | | 840.00 |
| | 09/06/2023 | Nuzzo & Roberts, LLC. | 840.00 | | |
| | 10/04/2023 | Nuzzo & Roberts, LLC. | 20.00 | | 860.00 |
| Total 7711B · Legal Expens | se - H & H | | 860.00 | 0.00 | 860.00 |
| Total 7711 · Legal Expense | | | 1,408.75 | 0.00 | 1,408.75 |
| 7710 · Professional Services - | | | 400.00 | | 400.00 |
| ′ | 09/07/2023 | Paychex | 128.62 | | 128.62 |
| | 09/07/2023 | Paychex | 58.58 | | 187.20 |
| | 09/07/2023 | Paychex | 62.70 | | 249.90 |
| | 09/14/2023 | Paychex | 128.62 | | 378.52 |
| | 09/14/2023 | Paychex | 58.58 | | 437.10 |
| | 09/21/2023 | Paychex | 128.62 | | 565.72 |
| | 09/21/2023 | Paychex | 58.58 | | 624.30 |
| | 09/28/2023 | Paychex | 128.62 | | 752.92 |

| Date | Name | Debit | Credit | Balance |
|--------------------|--|------------------------------|--|--|
| - Other, continued | | | | |
| 09/28/2023 | | 58.58 | | 811.50 |
| 09/30/2023 | Merrick & Associates, LLC | 400.00 | | 1,211.50 |
| 10/05/2023 | Paychex | 144.87 | | 1,356.37 |
| 10/05/2023 | Paychex | 58.58 | | 1,414.95 |
| 10/05/2023 | Paychex | 62.70 | | 1,477.65 |
| 10/12/2023 | Paychex | 128.62 | | 1,606.27 |
| 10/12/2023 | Paychex | 58.58 | | 1,664.85 |
| 10/19/2023 | Paychex | 128.62 | | 1,793.47 |
| 10/19/2023 | Paychex | 58.58 | | 1,852.05 |
| 10/26/2023 | Paychex | 128.62 | | 1,980.67 |
| 10/26/2023 | Paychex | 58.58 | | 2,039.25 |
| ces - Other | • | 2,039.25 | 0.00 | 2,039.25 |
| | | 3,448.00 | 0.00 | 3,448.00 |
| | | | | |
| 09/30/2023 | Hartford Despatch & Storage | 195.00 | | 195.00 |
| 00/00/1020 | , latino, but a separate a second | 195,00 | 0.00 | 195.00 |
| | | | | |
| | | | | |
| 09/30/2023 | Bank of America | 142.00 | | 142.00 |
| 10/01/2023 | websolutions DBA Exposure | 105.00 | | 247.00 |
| 10/31/2023 | Bank of America | 142,00 | | 389.00 |
| | | 389.00 | 0.00 | 389.00 |
| | | | | |
| 09/05/2023 | Air Cleaning Specialists of New England | 448.46 | | 448.46 |
| | | 200.82 | | 649.28 |
| 10/29/2023 | Ace Home Center | 8.99 | | 658.27 |
| | | 658.27 | 0.00 | 658.27 |
| | | | | |
| 09/07/2023 | W.B. Mason Company, Inc. | 254.14 | | 254.14 |
| 09/08/2023 | Interstate All Battery Center | 159.00 | | 413.14 |
| 09/08/2023 | W.B. Mason Company, Inc. | 230.32 | | 643.46 |
| 09/15/2023 | W.B. Mason Company, Inc. | 377.46 | | 1,020.92 |
| | • • | 11.99 | | 1,032.91 |
| | Ace Home Center | 35.95 | | 1,068.86 |
| | Ace Home Center | 16.18 | | 1,085.04 |
| | | 22.99 | | 1,108.03 |
| | | 279.57 | | 1,387.60 |
| | • • | 185.86 | | 1,573.46 |
| | , , | | | 1,689.44 |
| 10/24/2023 | W.B. Mason Company, Inc. | 43.38 | | 1,732.82 |
| | | | | the state of the s |
| | Other, continued 09/28/2023 09/30/2023 10/05/2023 10/05/2023 10/12/2023 10/12/2023 10/19/2023 10/26/2023 10/26/2023 10/31/2023 10/31/2023 10/31/2023 10/29/2023 09/08/2023 09/08/2023 09/29/2023 09/29/2023 09/29/2023 10/01/2/2023 10/01/2023 | Other, continued 09/28/2023 | Ost/28/2023 Paychex S8.58 Os/30/2023 Paychex S8.58 Os/30/2023 Paychex S8.58 Os/30/2023 Paychex S8.58 Os/30/2023 Paychex S8.58 Os/52/2023 Paychex S8.58 Os/52/2023 Paychex S8.58 Os/52/2023 Paychex S8.58 Os/52/2023 Paychex S8.58 Os/19/2023 Paychex S8.58 Os/26/2023 Os/30/2023 Paychex S8.58 Os/26/2023 Os/26/2023 Paychex S8.58 Os/26/2023 Os | - Other, continued 09/28/2023 Paychex 58.58 09/30/2023 Merrick & Associates, LLC 400.00 10/05/2023 Paychex 58.58 10/05/2023 Paychex 58.58 10/05/2023 Paychex 62.70 10/12/2023 Paychex 128.62 10/12/2023 Paychex 58.58 10/19/2023 Paychex 58.58 10/19/2023 Paychex 128.62 10/19/2023 Paychex 58.58 10/19/2023 Paychex 128.62 10/19/2023 Paychex 58.58 10/26/2023 Paychex 58.58 10/26/2023 Paychex 58.58 10/26/2023 Paychex 58.59 10/26/2023 Paychex 58.59 10/26/2023 Paychex 128.62 10/26/2023 Paychex 58.59 10/26/2023 Paychex 128.62 10/07/2023 Hartford Despatch & Storage 195.00 09/30/2023 Hartford Despatch & Storage 195.00 09/30/2023 Air Cleaning Specialists of New England 448.46 10/17/2023 W.B. Mason Company, Inc. 264.14 10/17/2023 Trzaski, James 200.82 10/26/2023 V.B. Mason Company, Inc. 254.14 10/96/2023 V.B. Mason Company, Inc. 254.14 10/96/2023 V.B. Mason Company, Inc. 377.46 10/26/2023 V.B. Mason Company, Inc. 377.46 10/29/2023 Ace Home Center 11.99 10/29/2023 Ace Home Center 16.18 10/19/2023 V.B. Mason Company, Inc. 15.86 10/19/2023 V.B. Mason Company, Inc. 15.86 |

| | Date | Name | Debit | Credit | Balance |
|-------------------------------------|------------|---|----------|--------|----------|
| 7802 · Supplies Maintenance, contin | nued | | | | |
| | 10/29/2023 | Ace Home Center | 3.96 | | 1,754.70 |
| | 10/29/2023 | Ace Home Center | 2.38 | | 1,757.08 |
| | 10/30/2023 | W.B. Mason Company, Inc. | 145.86 | | 1,902.94 |
| | 10/31/2023 | Bank of America | 99.17 | | 2,002,11 |
| Total 7802 · Supplies Maintenance | | | 2,002.11 | 0.00 | 2,002.11 |
| 7803 · Services | | | | | |
| | 09/01/2023 | A & A Office Systems, Inc Usage | 39.52 | | 39.52 |
| | 09/06/2023 | Comcast | 100.80 | | 140.32 |
| | 09/07/2023 | Comcast | 22.52 | | 162.84 |
| | 09/08/2023 | JP Bellamo & Sons, Inc. | 50.00 | | 212.84 |
| | 09/09/2023 | De Lage Landen Financial Services, Inc. | 121.00 | | 333.84 |
| | 09/25/2023 | All Waste | 200.00 | | 533.84 |
| | 09/29/2023 | Pitney Bowes Inc Quarterly | 217.86 | | 751.70 |
| | 10/06/2023 | Comcast | 100.80 | | 852.50 |
| | 10/07/2023 | Comcast | 22.52 | | 875.02 |
| | 10/07/2023 | De Lage Landen Financial Services, Inc. | 121.00 | | 996.02 |
| | 10/25/2023 | All Waste | 200.00 | | 1,196.02 |
| | 10/27/2023 | JP Bellamo & Sons, Inc. | 50.00 | | 1,246.0 |
| Total 7803 · Services | | | 1,246.02 | 0.00 | 1,246.02 |
| 7805 · Equipment | | | | | |
| | 09/30/2023 | Bank of America | 125.70 | | 125.70 |
| | 09/30/2023 | Bank of America | 645.00 | | 770.70 |
| | 10/31/2023 | Bank of America | 399.00 | | 1,169.70 |
| | 10/31/2023 | Bank of America | 84.87 | | 1,254,5 |
| Total 7805 · Equipment | | | 1,254.57 | 0.00 | 1,254.57 |
| 7901 · Emergency Medical Equipme | ent | | | | |
| | 09/05/2023 | Common Cents EMS Supply, LLC. | 769.33 | | 769.33 |
| | 09/05/2023 | Common Cents EMS Supply, LLC. | 271.80 | | 1,041.13 |
| | 09/05/2023 | Common Cents EMS Supply, LLC. | 404.96 | | 1,446.0 |
| | 09/14/2023 | Common Cents EMS Supply, LLC. | 129.70 | | 1,575.7 |
| | 10/02/2023 | Common Cents EMS Supply, LLC. | 191.07 | | 1,766.86 |
| | 10/10/2023 | Common Cents EMS Supply, LLC. | 428.40 | | 2,195.20 |
| | 10/12/2023 | Common Cents EMS Supply, LLC. | 482.92 | | 2,678.1 |
| | 10/19/2023 | Common Cents EMS Supply, LLC. | 337.50 | | 3,015.6 |
| Total 7901 · Emergency Medical Equi | pment | | 3,015.68 | 0.00 | 3,015.68 |
| 7902 · Computer Equip & Supplies | | | | | |
| | 09/30/2023 | Bank of America | 105.23 | | 105.23 |
| | 10/31/2023 | Bank of America | 329.94 | | 435.17 |
| | | | | | |

South Fire District Monthly Expense Detail September and October 2023

| | Date | Name | Debit | Credit | Balance |
|---------------------------------------|------------|---------------------------------|----------|--------|----------|
| 7902 · Computer Equip & Supplies, o | ontinued | | | | |
| | 10/31/2023 | Bank of America | | 73.68 | 453.95 |
| | 10/31/2023 | Bank of America | 261.90 | | 715.85 |
| Total 7902 · Computer Equip & Supplie | es | | 789.53 | 73.68 | 715.85 |
| 7903 · Training | | | | | |
| | 09/15/2023 | Poquonnock Bridge Fire District | 230.00 | | 230.00 |
| | 09/29/2023 | Ace Home Center | 17.78 | | 247.78 |
| | 09/30/2023 | Bank of America | 150.00 | | 397.78 |
| | 09/30/2023 | Bank of America | 1,197.00 | | 1,594.78 |
| | 10/10/2023 | Greenwood, William M. | 3,000.00 | | 4,594.78 |
| | 10/31/2023 | Bank of America | 31.25 | | 4,626.03 |
| | 10/31/2023 | Bank of America | 73.02 | | 4,699.05 |
| | 10/31/2023 | Bank of America | 168.16 | | 4,867.21 |
| | 10/31/2023 | Bank of America | 226.60 | | 5,093.81 |
| Total 7903 · Training | | | 5,093.81 | 0.00 | 5,093.81 |
| 7904 · Public Fire Education | | | | | |
| 7904A · Open House | | | | | 0.4.40 |
| | 09/30/2023 | Bank of America | 34.48 | | 34.48 |
| | 10/14/2023 | Ana's Face and Body Art | 400.00 | | 434.48 |
| | 10/16/2023 | Connecticut Rental Center, Inc. | 429.57 | | 864.05 |
| | 10/17/2023 | Trzaski, James | 195.62 | | 1,059.67 |
| | 10/17/2023 | Trzaski, James | 30.66 | | 1,090.33 |
| | 10/31/2023 | Bank of America | 236.60 | | 1,326.93 |
| | 10/31/2023 | Bank of America | 13.14 | | 1,340.07 |
| Total 7904A · Open House | | | 1,340.07 | 0.00 | 1,340.07 |
| Total 7904 · Public Fire Education | | | 1,340.07 | 0.00 | 1,340.07 |
| 7905 · Fire Fighting Equipment | | | | | |
| | 09/25/2023 | Grainger | 204.90 | | 204.90 |
| | 09/30/2023 | Bank of America | 28.01 | | 232.91 |
| | 10/25/2023 | Hall's Power Equipment | 29.14 | | 262.05 |
| | 10/31/2023 | Bank of America | 34.39 | | 296.44 |
| Total 7905 · Fire Fighting Equipment | | | 296.44 | 0.00 | 296.44 |
| 7906 · Special Service Units | | | | | |
| | 10/06/2023 | Divers Cove, LLC | 603.85 | | 603.85 |
| | 10/06/2023 | Divers Cove, LLC | 950.00 | | 1,553.85 |
| Total 7906 · Special Service Units | | , | 1,553.85 | 0.00 | 1,553,85 |
| 7000 11-15 | | | | | |
| 7909 · Uniforms | 09/05/2023 | Security Uniforms, Inc. | 40.00 | | 40.00 |
| | 09/05/2023 | EMP Apparel, LLC. | 225.00 | | 265.00 |
| | | | 85.00 | | 350.00 |
| | 09/07/2023 | Security Uniforms, Inc. | 00.00 | | 555.50 |

September and October 2023

| 09/18/2023 Security Uniforms, Inc. 168.00 2,60 | 97.50 65.50 69.50 25.42 19.42 |
|--|---|
| 09/18/2023 Security Uniforms, Inc. 168.00 2,60 | 65.50 69.50 25.42 19.42 |
| | 9.50 25.42 19.42 |
| | 25.42 19.42 |
| 09/18/2023 Security Uniforms, Inc. 2,204.00 4,80 | 19.42 |
| 09/20/2023 Security Uniforms, Inc. 555.92 5,43 | |
| 09/21/2023 Atwell, Jesse R. 6.00 5,4 | 1/ /2 |
| 09/21/2023 Bodie, Christopher M 5.00 5,4 | 4,42 |
| 09/21/2023 DeFrancesco, Geoffrey 8.00 5,4 | 6.42 |
| 09/21/2023 Gregorio, Jr., William F. 4.00 5,4 | 2,42 |
| 09/21/2023 Hurlbut, Jason M. 80.00 5,3 | 22.42 |
| 09/21/2023 Lynch, John K. 132.50 5,1 | 39.92 |
| 09/21/2023 Parmelee, Ryan T 13.00 5,1 | 76.92 |
| 09/21/2023 Tiezzi, Zachary 143.00 5,0 | 33.92 |
| 09/21/2023 Trzaski, James P. 22.49 5,0 | 11.43 |
| 09/28/2023 Dudek, Cody 49.50 4,9 | 51.93 |
| 09/28/2023 Gamache, Christopher 14.00 4,9 | 17.93 |
| 09/28/2023 Handley, Jonathan 43.00 4,9 | 04.93 |
| 09/28/2023 Hurlbut, Jason M. 6.50 4,8 | 98.43 |
| 09/28/2023 Mikos, Jacob M. 148.00 4,7 | 50.43 |
| 09/28/2023 Smith, Christopher 3.50 4,7 | 46.93 |
| 09/28/2023 Turenne, Andrew B. 50.00 4,6 | 96.93 |
| 09/29/2023 Security Uniforms, Inc. 1.50 4,6 | 95.43 |
| 09/29/2023 Security Uniforms, Inc. 25.00 4,6 | 70.43 |
| 09/29/2023 Security Uniforms, Inc. 16.00 4,6 | 54.43 |
| 09/29/2023 Security Uniforms, Inc. 18.00 4,6 | 36.43 |
| 09/29/2023 Security Uniforms, Inc. 16.00 4,6 | 20.43 |
| 10/02/2023 Security Uniforms, Inc. 62.00 4,6 | 82.43 |
| 10/05/2023 Security Uniforms, Inc. 16.00 4,6 | 66.43 |
| 10/05/2023 Security Uniforms, Inc. 53.00 4,6 | 13.43 |
| 10/05/2023 Coniglio, Kyle 35.00 4,5 | 78.43 |
| 10/05/2023 Heiden, Timothy 201.00 4,3 | 77.43 |
| 10/05/2023 Russo, Philip 5.50 4,3 | 71.93 |

4,364.93

3,950.93

3,942.93

4,004.93

6,969.93

6,873.93

6,857.93

6,888.93

8,037.93

9,495.93

11,079.16

11,438.16

7.00

8.00

96.00 16.00

414.00

62.00

31.00

1,149.00

1,458.00

1,583.23

359.00

2,965.00

Seifert, Clifton E

Security Uniforms, Inc.

Security Uniforms, Inc.

James, Jr, Robert Lee

Security Uniforms, Inc.

Security Uniforms, Inc.

Security Uniforms, Inc.

Security Uniforms, Inc.

EMP Apparel, LLC.

Thurz, David

Kelly, Kori B

Misc Payer

10/05/2023

10/05/2023

10/05/2023

10/06/2023

10/06/2023

10/12/2023

10/12/2023

10/13/2023

10/20/2023

10/20/2023

10/24/2023

10/24/2023

Page **15** of **32**

South Fire District Monthly Expense Detail

| | Date | Name | Debit | Credit | Balance |
|-------------------------------------|----------------|--|-----------|----------|-----------|
| 7909 · Uniforms, continued | | | | | |
| | 10/24/2023 | Security Uniforms, Inc. | 360.00 | | 11,798.16 |
| | 10/25/2023 | Security Uniforms, Inc. | 80.00 | | 11,878.16 |
| Total 7909 · Uniforms | | | 13,534.65 | 1,656.49 | 11,878.16 |
| 7910 · Protective Clothing | | | | | |
| 7910A · Gear Cleaning/Inspect | ion/Repair | | | | |
| | 10/06/2023 | Lion Group, Inc. | 696.90 | | 696.90 |
| Total 7910A · Gear Cleaning/Ins | pection/Repair | | 696.90 | 0,00 | 696.90 |
| 7910 · Protective Clothing - Ot | her | | | | |
| | 09/30/2023 | Bank of America | 396.37 | | 396.37 |
| Total 7910 · Protective Clothing | - Other | | 396.37 | 0.00 | 396.37 |
| Total 7910 · Protective Clothing | | | 1,093.27 | 0.00 | 1,093.27 |
| 7911 · Communications | | | | | |
| | 10/09/2023 | NorcomCT | 1,298.50 | | 1,298.50 |
| Total 7911 · Communications | | | 1,298.50 | 0.00 | 1,298.50 |
| 7912 · Cellular Phones | | | | | |
| | 09/11/2023 | AT&T Mobility | 590.82 | | 590.82 |
| | 10/11/2023 | AT&T Mobility | 590.94 | | 1,181.76 |
| | 10/11/2023 | AT&T Mobility | 192.50 | | 1,374.26 |
| | 10/11/2023 | AT&T Mobility | 192.50 | | 1,566.76 |
| Total 7912 · Cellular Phones | | | 1,566.76 | 0.00 | 1,566.76 |
| 7915 · Medical Testing | | | | | |
| | 09/28/2023 | Concentra Medical Center | 98.00 | | 98.00 |
| | 10/18/2023 | Concentra Medical Center | 98.00 | | 196.00 |
| | 10/23/2023 | Atwell, Jesse | 98.00 | | 294.00 |
| | 10/23/2023 | Seifert, Clifton E. | 150.00 | | 444.00 |
| | 10/23/2023 | Bodie, Christopher | 98.00 | | 542.00 |
| Total 7915 · Medical Testing | | | 542.00 | 0.00 | 542.00 |
| 7916 · Breathing Apparatus-Test R | epair | | | | |
| | 09/21/2023 | Municipal Emergency Services/Shipman's | 86.87 | | 86.87 |
| | 10/27/2023 | Municipal Emergency Services/Shipman's | 505.96 | | 592.83 |
| Total 7916 · Breathing Apparatus-Te | st Repair | | 592.83 | 0.00 | 592.83 |
| 8999 · CNR Current Year | | | | | |
| 8999MGA · Municipal Grants-i | | • | | | |
| FY 2023 · Municipal Gran | | | | | 40.005.00 |
| | 09/15/2023 | Key Chevrolet | 46,685.60 | | 46,685.60 |
| | 09/19/2023 | Action Glass, LLC | 4,151.73 | | 50,837.33 |
| | 09/19/2023 | Action Glass, LLC | 1,346.50 | | 52,183.83 |

| | Date | Name | Debit | Credit | Balance |
|------------------------------------|------------------|---|------------|----------|------------|
| 8999 · CNR Current Year, continued | | | | | |
| 8999MGA · Municipal Grants-in- | Aid, continued | | | | |
| FY 2023 · Municipal Grants- | in-Aid 2023, co | ntinued | | | |
| | 09/19/2023 | Action Glass, LLC | 175.00 | | 52,358.83 |
| | 09/19/2023 | Scranton Communications & Electronics,LLC | 3,701.20 | | 56,060.03 |
| | 09/19/2023 | Scranton Communications & Electronics,LLC | 7,645.00 | | 63,705.03 |
| | 09/25/2023 | Scranton Communications & Electronics,LLC | 3,701.20 | | 67,406.23 |
| Total FY 2023 · Municipal Gra | ants-in-Aid 2023 | | 67,406.23 | 0.00 | 67,406.23 |
| Total 8999MGA · Municipal Grants | s-in-Aid | | 67,406.23 | 0.00 | 67,406.23 |
| 8999SFD · SFD Building Project | | | | | |
| Phase2 · SFD Building Proj | ect Phase 2 | | | | |
| | 09/18/2023 | Acadia Insurance Company | 2,351.00 | | 2,351.00 |
| | 09/25/2023 | SignMart | 140.00 | | 2,491.00 |
| | 10/11/2023 | Landmark Architects, P.C. | 7,500.00 | | 9,991.00 |
| | 10/19/2023 | City of Middletown | 60.00 | | 10,051.00 |
| Total Phase2 · SFD Building | Project Phase 2 | | 10,051.00 | 0.00 | 10,051.00 |
| Total 8999SFD · SFD Building Pro | ject | | 10,051.00 | 0.00 | 10,051.00 |
| Total 8999 · CNR Current Year | | | 77,457.23 | 0.00 | 77,457.23 |
| TOTAL | | | 260,624.21 | 2,192.59 | 258,431.62 |

South Fire District Bank of America Purchase Details

Billing Time Period: 10/01/2023 - 10/31/2023

| Purchase Date | Vendor | Description of Purchase | Line Item | P.O. # | Amount |
|------------------|---------------------|--|--------------|--------|-----------|
| | | Account # -0421 (DC) | | | |
| 10/17/23 | UNH Campus Store | Lab textbook (DC Fischer) | 7903 | 23-015 | 31.25 |
| 10/17/23 | Founders Technology | Monthly cloud services – Month of November | 7717 | 23-009 | 142.00 |
| 10/19/23 | Amazon | H2Orange | 7802 | 23-011 | 99.17 |
| 10/23/23 | Wallingford Sew-Vac | Replacement vacuum cleaner | 7805 | 23-012 | 399.00 |
| 10/23/23 | Dive Rescue Int'l | DRI Comm. Rope Wrap (3) | 7905 | 23-017 | 84.87 |
| 10/25/23 | Rove Dash Cam | Rove R2-4K Dash Cams (3) | 7902 | 23-014 | 329.94 |
| 10/28/23 | Stop & Shop | Halloween candy | 7709 | 23-007 | 31.88 |
| | | Account # -6809 (Chief) | | | |
| 9/28/23 | Amazon | iPad cases with screen protectors (3) | 7902 | 23-014 | 92.46 |
| 9/28/23 | Amazon | Weller mounting moundrel for cut-off wheels | 7905 | 23-017 | 34.39 |
| 10/2/23 | Staples | Ink (2); laminating pouches | 7703 | 23-004 | 281.77 |
| 10/3/23 | Staples | Credit (wrong ink purchased) | 7703 | 23-004 | (119.15) |
| 10/5/23 | Amazon | Credit – (3) iPad cases | 7902 | 23-014 | (73.68) |
| 10/10/23 | Amis Crispy Bagels | Bagels for SFD hosted officer training | 7903 | 23-015 | 73.02 |
| 10/10/23 | Illiano's | Lunch for SFD hosted officer training | 7903 | 23-015 | 168.16 |
| 10/11/23 | Expedia | Hotel, 2 nights – EVOC Training (Capt. Turenne) | 7903 | 23-015 | 226.60 |
| 10/11/23 | Sam's Club | Refreshments for Open House | 7904 | 23-016 | 236.60 |
| 10/13/23 | Staples | (2) posters, (100) flyers for Community Connect | 7902 | 23-014 | 261.90 |
| 10/14/23 | Price Chopper | Hot dog rolls for Open House | 7904 | 23-016 | 13.14 |
| 10/30/23 | Sam's Club | Halloween candy | 7709 | 23-007 | 48.72 |
| | | TOTAL | | | \$2362.04 |

South Fire District Profit & Loss Budget vs. Actual

July through October 2023

| | h.l. 0 : 1 00 | Dudt | t Over Budget | % of Budget |
|--|---------------|--------------|----------------|-------------|
| | Jul - Oct 23 | Budget | \$ Over Budget | % or budget |
| Income | 7 405 407 00 | 0.004.000.00 | 264 257 06 | 103.83% |
| 4101 · Property Tax Revenue | 7,165,487.96 | 6,901,230.00 | 264,257.96 | 74.99% |
| 4102 · Interest and Liens | 22,497.20 | 30,000.00 | -7,502.80 | 100.00% |
| 4103 · Tax Refunds | -74.27 | 0.00 | -74.27 | |
| 4104 · Fees | 2,471.18 | 0.00 | 2,471,18 | 100.00% |
| 4105 · Prior Year Tax Collections | 35,831.92 | 0.00 | 35,831.92 | 100.00% |
| 4107 · Tax Supplemental MV | 0.00 | 15,000.00 | -15,000.00 | 0.00% |
| 4109 · Grants - FEMA | 62,312.38 | 0.00 | 62,312.38 | 100.00% |
| 4125 · Grants | 37,501.65 | 0.00 | 37,501.65 | 100.00% |
| 4126 · Contributions - Individuals | 25.00 | 0.00 | 25.00 | 100.00% |
| 4127 · Contributions - Corporate | 5,250.00 | 0.00 | 5,250.00 | 100.00% |
| 4204 · Municipal Grants & Rev. Sharing | 710,643.93 | 0.00 | 710,643.93 | 100.00% |
| 4210 · NRG Tax Revenue | 0.00 | 201,650.00 | -201,650.00 | 0.00% |
| 4301 · Investment Income | 6,333.13 | 10,000.00 | -3,666.87 | 63.33% |
| 4901 · Miscellaneous Income | 31,688.68 | 0.00 | 31,688.68 | 100.00% |
| Total Income | 8,079,968.76 | 7,157,880.00 | 922,088.76 | 112.88% |
| | | | | |
| Expense | | 00 500 00 | 40,004,07 | 24.470/ |
| 7201 · Electricity | 5,505.93 | 22,500.00 | -16,994.07 | 24.47% |
| 7202 · Water and Sewer | 841.40 | 2,500.00 | -1,658.60 | 33.66% |
| 7203 · Heating | 1,901.29 | 15,000.00 | -13,098.71 | 12.68% |
| 7204 · Telephone | 935.66 | 3,000.00 | -2,064.34 | 31,19% |
| 7401 · Fuel | 15,047.20 | 45,000.00 | -29,952.80 | 33.44% |
| 7403-1 · Apparatus Preventative Maint. | 6,885.00 | 12,650.00 | -5,765.00 | 54.43% |
| 7403 · Vehicle Repairs | 20,247.41 | 40,000.00 | -19,752.59 | 50.62% |
| 7404 · NFPA/OSHA Compliance | 2,441.88 | 9,850.00 | -7,408.12 | 24.79% |
| 7406 · Vehicle Supplies | 710.18 | 2,000.00 | -1,289.82 | 35.51% |
| 7501 · Insurance-Workers Compensation | 84,160.00 | 177,685.00 | -93,525.00 | 47.37% |
| 7502 · Insurance - Commercial Package | 26,338.00 | 55,000.00 | -28,662.00 | 47.89% |
| 7503 · Insurance - Medical | 307,767.04 | 995,447.00 | -687,679.96 | 30.92% |
| 7504 · Insurance - Cyber | 6,515.00 | 6,515.00 | 0.00 | 100.00% |
| 7509 · Insurance - Life and Disability | 15,727.76 | 56,586.00 | -40,858.24 | 27.79% |
| 7512 · Pension - Defined Contribution | 117,513.50 | 364,055.00 | -246,541.50 | 32.28% |
| 7513 · Unused Sick Time | 0.00 | 23,796.00 | -23,796.00 | 0.00% |
| 7601 · Salaries - Fire Department | 998,496.87 | 3,107,984.00 | -2,109,487.13 | 32.13% |
| 7602 · Salaries - Administrative | 54,434.71 | 190,000.00 | -135,565.29 | 28.65% |
| 7603 · Replacement / Call Backs | 174,446.97 | 671,539.00 | -497,092.03 | 25.98% |
| 7604 · Fringe Benefits | 32,439.99 | 132,942.00 | -100,502.01 | 24.40% |
| 7606 · PEB-Uncompensated Absences Exp | 0.00 | 10,000.00 | -10,000.00 | 0.00% |
| 7607 · PEB-Heart and Hypertension | 15,773.36 | 206,489.00 | -190,715.64 | 7.64% |
| 7609 · Employer - Social Security | 75,074.27 | 255,202.00 | -180,127.73 | 29,42% |
| 7610 · Employer - Medicare | 17,558.00 | 59,685.00 | -42,127.00 | 29.42% |
| 7701 · Tax Collector's Expense | 11,947.15 | 24,000.00 | -12,052.85 | 49.78% |
| 7702 · Professional Org / Periodicals | 1,091.00 | 2,675.00 | -1,584.00 | 40.79% |
| 1.0% i lotocolottat olg / i diloaloalo | ., | | • | |

South Fire District Profit & Loss Budget vs. Actual

July through October 2023

| | Jul - Oct 23 | Budget | \$ Over Budget | % of Budget |
|--|--------------|--------------|----------------|-------------|
| Expense, continued | | | | |
| 7703 · Office Expenses | 1,577.54 | 3,500.00 | -1,922.46 | 45.07% |
| 7704 · Auditor | 0.00 | 7,750.00 | -7,750.00 | 0.00% |
| 7705 · Professional Development | 5,027.00 | 8,500.00 | -3,473.00 | 59.14% |
| 7706 · Postage | 905.87 | 4,000.00 | -3,094.13 | 22.65% |
| 7707 · Contingency | 0.00 | 50,000.00 | -50,000.00 | 0.00% |
| 7708 · Commissioner's Compensation | 3,000.00 | 9,000.00 | -6,000.00 | 33.33% |
| 7709 · Activity Expense | 1,256.48 | 3,500.00 | -2,243.52 | 35.90% |
| 7710 · Professional Services | 10,844.45 | 35,000.00 | -24,155.55 | 30.98% |
| 7712 · Office Equipment | 0.00 | 1,200.00 | -1,200.00 | 0.00% |
| 7713 · Actuarial Services | 3,150.00 | 3,300.00 | -150.00 | 95.46% |
| 7714 · Advertising / Voting | 109.41 | 6,200.00 | -6,090.59 | 1.77% |
| 7715 · Lien Fees | 0.00 | 1,200.00 | -1,200.00 | 0.00% |
| 7716 · Archive Services | 195.00 | 1,000.00 | -805.00 | 19.50% |
| 7717 · Software Support | 46,419.89 | 53,100.00 | -6,680.11 | 87.42% |
| 7801 · Repairs Building | 6,699.44 | 20,000.00 | -13,300.56 | 33,50% |
| 7802 · Supplies Maintenance | 3,301.79 | 8,900.00 | -5,598.21 | 37.10% |
| 7803 · Services | 5,356.52 | 13,000.00 | -7,643.48 | 41.20% |
| 7805 · Equipment | 1,467.25 | 4,600.00 | -3,132.75 | 31.90% |
| 7901 · Emergency Medical Equipment | 5,151.27 | 12,500.00 | -7,348.73 | 41.21% |
| 7902 · Computer Equip & Supplies | 818.11 | 2,000,00 | -1,181.89 | 40.91% |
| 7903 · Training | 7,662.40 | 37,500.00 | -29,837.60 | 20.43% |
| 7904 · Public Fire Education | 4,474.87 | 4,500.00 | -25.13 | 99.44% |
| 7905 · Fire Fighting Equipment | 6,469.14 | 14,000.00 | -7,530.86 | 46.21% |
| 7906 · Special Service Units | 3,867.75 | 7,000.00 | -3,132.25 | 55.25% |
| 7907 · Fire Marshal's Office | 1,797.50 | 4,000.00 | -2,202.50 | 44.94% |
| 7909 · Uniforms | 19,155.16 | 31,000.00 | -11,844.84 | 61.79% |
| 7910 - Protective Clothing | 26,756.30 | 35,000.00 | -8,243.70 | 76.45% |
| 7911 · Communications | 1,647.50 | 4,500.00 | -2,852.50 | 36.61% |
| 7912 · Cellular Phones | 2,700.10 | 5,600.00 | -2,899.90 | 48.22% |
| 7913 · Breathing Air & Oxygen | 480.00 | 1,500.00 | -1,020.00 | 32.00% |
| 7915 · Medical Testing | 542.00 | 4,180.00 | -3,638.00 | 12.97% |
| 7916 · Breathing Apparatus-Test Repair | 1,181.06 | 2,800.00 | -1,618.94 | 42.18% |
| 8999 · CNR Current Year | 188,743.86 | 265,950.00 | -77,206.14 | 70.97% |
| Total Expense | 2,354,557.23 | 7,157,880.00 | -4,803,322.77 | 32.90% |

South Fire District Cash Balance Report October 2023

| Cash Balances: | Tax Collector - Savings Operating - Checking Total: | \$ \$ \$ | 7,437,826.12 433,359.91 7,871,186.03 |
|--|--|-------------------------------------|--|
| Restricted Funds: CNR Post-Employment Benefits | | \$ \$ | 1,933,400.20 651,412.32 |



SOUTH FIRE DISTRICT MONTHLY REPORT TO

South Fire District Board of Commissioners From: Chief James Trzaski

I am submitting for your review the following items completed for the Month of October 2023

- Continued efforts with First Due Reporting system
- Attended Middlesex Chamber of Commerce meetings
- Assisted with and attended SFD Open House
- Continued efforts South Fire District building committee meeting.
- Attended Ct Chiefs meeting
- Attended CT Fire Department Instructor Association meeting / awards dinner
- Attended Labor / Management meeting
- Attended meeting with Brown / Brown health insurance
- Assisted with planning of public service / Fire prevention activities.
- Attended First Due software summit with Deputy Fischer regarding best practices for program rollout.

Respectfully submitted,

Chief James Trzaski

Chief James Trzaski



Office of the Deputy Chief SOUTH FIRE DISTRICT 445 RANDOLPH ROAD MIDDLETOWN, CT 06457 860-347-6661 Fax 860-346-6787

November 9th, 2023

Greetings,

I am submitting for your review a report detailing my activities for the month of October 2023.

- *Route ordering of EMS & House supplies
- *Annual pump testing, DOT Inspections & preventive maintenance completed on all front-line apparatus.
- *10/2-Attended First Due software summit with Chief Trzaski regarding best practices for program rollout.
- *10/6-Middletown Schools safety committee meeting (group is restarting)
- *10/14-SFD Open House
- *10/14-Attended Red Moon Gala Fundraiser for MXCC, SFD auctioned off a "Firefighter for a Day" prize, raised \$650. Participant will contact us.
- *Coordinated annual inspection of tire chains for all apparatus
- *10/28-Attended Trunk or Treat event on Main St
- *Acting Lieutenant program has officially begun, already used in 2 instances during month of October. Personnel in acting positions did great job.
- *Facilitating insurance claim for Engine 32 after minor accident at Kleen Energy.

Emergency Responses:

10/9-Water Rescue, CT River10/28-Hazardous Materials, Bow Lane

Respectfully Submitted,

Nick Fischer Deputy Fire Chief



Office of the CEO

100 Training Hill Road Middletown, CT 06457 (860) 343-5701 ctstate.edu

October 17, 2023

Deputy Chief Nick Fischer South District Fire Department 445 Randolph Road Middletown, CT 06457

Dear Nick,

Please accept my sincerest thanks for the South District Fire Department's support of the 12th Annual Red Moon Gala hosted by the MxCC Foundation on Saturday, October 14, 2023.

Your donation which included a certificate for a ride-along experience, Chipotle gift card, smoke alarm, South District Fire Department logoed items, and much more, was featured in the event's live auction. It was a huge hit! I am pleased to inform you that the winning bid for the basket was \$600!!!

The MxCC Foundation is a non-profit organization which raises money for student scholarships and program enhancements at CT State Community College Middlesex. It is because of the generosity of donors, like yourself, that the Foundation can continue to support Middlesex students. We are grateful for your contribution!

Thank you.

Sincerely,

Chief Executive Officer



SOUTH FIRE DISTRICT

Of the City of Middletown MONTHLY REPORT TO

Fire Chief James Trzaski

From: Fire Marshal James M. Mastroianni

I am respectfully submitting for your review the following items completed for the month of October, 2023:

Fire Marshal Office Activities/Duties:

- -Attended First Due Command Summit: Central Massachusetts
- -530 Saybrook Road conducted fire drill
- -Attended/Participated in Kleen Energy Check Presentation
- -67 Round Hill Road Gianelli's Day Care Fire Prevention Presentation
- -390 Ridge Road Farm Hill School Fire Prevention Presentation
- -100 Randolph Road conducted fire drill
- -1055 Randolph Road Grace Lutheran Pre-School Fire Prevention Presentation
- -261 Ridge Road South Farms Nursery School Fire Prevention Presentation
- -1 Wilderman's Way conducted fire drill
- -70 Maynard Street Bielefield School Fire Prevention Presentation
- -Attended/Participated in South Fire District Open House
- -390 Ridge Road conducted fire drill
- -Fire Poster Contest Drop Off at Farm Hill School
- -Lock Box Meeting Big Y
- -100 Training Hill Road conducted fire drill
- -Fire Poster Contest Drop Off at Bielefield School
- -Meeting with Middletown and Westfield Fire Marshal's
- -600 Highland Avenue conducted fire drill

Inspections:

- -10 Walnut Street- follow up inspection with Health Dept.
- -400 Saybrook Road progress inspection with Building Dept.
- -425 Hunting Hill Avenue walkthrough inspection with State FMO

Inspections cont.:

- -796 Saybrook Road progress inspection with Building Dept.
- -43 Pheasant Drive progress inspection with Building Dept.
- -850 South Main Street progress inspection with Building Dept.
- -193 East Main Street apartment building re-inspection
- -520 Saybrook Road Suite 105 health care inspection
- -510 Saybrook Road health care inspection

Training:

- -Lithium-Ion Batteries & Energy Storage Systems Series
- -ODEM 2023 High Rack and Warehouse Storage Systems Session 1
- -ODEM 2023 Water Supply Where is the Water Session 1
- -ODEM 2023 High Rack and Warehouse Storage Systems Session 2
- -ODEM 2023 Water Supply Where is the Water Session 2



SOUTH FIRE DISTRICT MONTHLY REPORT TO

Fire Chief: James Trzaski

From: Deputy Fire Marshal Ryan Parmelee

I am respectfully submitting, for your review, the following items completed for the month of October 2023:

Fire Marshal Office Activities/Duties:

- SFD Open House planning
- Open House
- Fire Prevention Week school visits
- 100 Randolph Fire Drill
- Fire setter training with CVH
- School Safety Committee
- Trunk or Treat
- 1 Wilderman's Way fire drill
- Poster Contest
- Big Y Meeting
- 100 Training Hill Fire Drill
- 425 Hunting Hill SFMO sprinkler meeting
- Food drive preparation
- City FMO Sync
- 100 Randolph Disaster Readiness
- Bielefield Fire/ Evacuation Drill
- Kidde Lockbox Account
- Pedal Power Li Ion Planning

Inspections:

- 10 Walnut
- 174 Wilcox (Tent)
- 193 East Main St
- 400 Saybrook
- Dollar General
- Big Y
- 520 Saybrook The Root Center
- 510 Saybrook Rd

Training:

- Public Fire Life Safety Educator
- Prodigy EMS Chest Pain

Incidents:

707 Bow Ln

Deputy Fire Marshal Ryan Parmelee November 2023



Office of the Training Captain SOUTH FIRE DISTRICT 445 RANDOLPH ROAD MIDDLETOWN, CT 06457 860-347-6661 Fax 860-346-6787

01 November 2023

I am submitting for your review a report detailing the activities of the Division of Training and Safety for the month of October 2023.

Training Activities:

- -Implementation of Weekly Coffee Table Quick Tips
 - Week of Monday 02 October 2023
 - Week of Monday 09 October 2023
 - Week of Monday 16 October 2023
 - Week of Monday 23 October 2023
 - Week of Monday 30 October 2023
- Conducted a Pre-Plan Walkthrough of the New Big Y property (850 South Main Street) for on duty Platoons
- Provided Bystander CPR and Narcan Training for Gilead Employee Fair
- Attended Truck Tactics, LLC's Aerial Positioning class in Groton, CT
- Participated in Department Dive Team Training evolution at Crystal Lake
- Attended Dive Class (Divers Cove Essex, CT) each Wednesday of October
- Attended Cancer in the Fire Service seminar at the Fairfield Fire Training School
- Provided Department Wide Officer Development Training through FETC Services
- Attended Providence Safety and Survival Conference in Providence, RI
- Attended Thermal Imaging Training in Warwick, RI
- Attended Train-the-Trainer EVOC in Hyannis, MA through VFIS
- Participated in NFPA 1403 Live Fire Training with Guildford Fire Department
- Provided A&O Policy Review for on duty Platoons
- Provided First Due Pre-Plan Training for all Platoons

- Attended Disaster Drill with Apple Rehab (600 Highland Avenue)
- Attended the 2023 Fire & EMS Expo at Foxwoods Resort and Casino
- Provided Apparatus Riding Assignment (Equipment/Responsibility) Training for all Platoons

Incident Responses:

- 10/02: 1150 South Main Street for the elevator rescue (occupied x 1 between 3rd and 4th floors)
- 10/05: RT-9 South Bound between Exits 19-20 for the motor vehicle fire
- 10/08: 67 Burgundy Hill for the structure fire (Westfield Fire District)
- 10/13: 730 Randolph Road for the motor vehicle accident
- 10/25: 874 Millbrook Road for the equestrian accident
- 10/30: 2 River Road (CT River) for the occupied vessel taking on water
- 10/30: 2099 Saybrook Road for the animal rescue w/ DART and CT ACO

Respectfully Submitted, AB Turenne - Captain of Training & Safety

October 2023 Training

| ASSIGNMENT | START | DURATION | ADDRESS | SHIFT |
|--|------------------|----------|--------------------------|----------------|
| Big Y - Walkthrough | 10/2/2023 13:30 | 1 | Big Y | O |
| Big Y - Walkthrough | 10/2/2023 13:30 | Т | Big Y | А |
| Big Y - Walkthrough | 10/3/2023 13:30 | 1 | Big Y | D |
| Aerial Positioning | 10/4/2023 8:30 | 8 | Hilton Garden Inn | В |
| Aerial Positioning | 10/4/2023 8:30 | 8 | Hilton Garden Inn | С |
| Dive Training | 10/5/2023 8:00 | 2.8 | Crystal Lake | A, B, C, D |
| Still Responding: Firefighter Cancer Awareness | 10/7/2023 9:00 | 3 | | Training Capt. |
| FETC Services | 10/10/2023 8:00 | 8.5 | South Fire District | A |
| FETC Services | 10/10/2023 8:00 | 8.5 | South Fire District | D |
| FETC Services | 10/10/2023 8:00 | 8.5 | South Fire District | O |
| FETC Services | 10/10/2023 8:00 | 8.5 | South Fire District | В |
| RIT Pak & Downed Firefighter Packaging | 10/11/2023 11:00 | 1 | South Fire District | D |
| A&O Manual 4.4 - Overtime Procedures | 10/11/2023 13:00 | 0.5 | South Fire District | D |
| A&O Manual 4.4 - Overtime Procedures | 10/12/2023 13:00 | 0.5 | South Fire District | 4 |
| A&O Manual 4.4 - Overtime Procedures | 10/13/2023 13:30 | 0.5 | South Fire District | В |
| Big Y - Walkthrough | 10/17/2023 10:00 | П | Big Y | В |
| EVOC: Train-the-Trainer | 10/18/2023 8:00 | 6 | Hyannis Fire Department | Training Capt. |
| A&O Manual 4.4 - Overtime Procedures | 10/18/2023 9:00 | 7-1 | South Fire District | O |
| EVOC: Train-the-Trainer | 10/19/2023 8:00 | 6 | Hyannis Fire Department | Training Capt. |
| First Due: Pre-Plan Training | 10/23/2023 10:30 | - | South Fire District | ۵ |
| First Due: Pre-Plan Training | 10/24/2023 9:30 | 1 | South Fire District | 4 |
| Annual NFPA 1403 Live Burn Training | 10/24/2023 17:00 | 4 | | Training Capt. |
| First Due: Pre-Plan Training | 10/25/2023 11:30 | Н | South Fire District | В |
| First Due: Pre-Plan Training | 10/26/2023 10:30 | Н | South Fire District | U |
| 2023 EMS & Fire Pro Expo | 10/27/2023 10:00 | 9 | Foxwoods Resort & Casino | Training Capt. |
| Active Shooter Policy review | 10/28/2023 8:30 | 0.8 | South Fire District | 4 |
| Riding Assignments: Equipment and Responsibilities | 10/30/2023 9:00 | Н | | U |
| Riding Assignments: Equipment and Responsibilities | 10/30/2023 9:00 | П | | A |
| Riding Assignments: Equipment and Responsibilities | 10/31/2023 9:45 | -1 | | В |
| Riding Assignments: Equipment and Responsibilities | 10/31/2023 9:45 | 1 | | D |



CITY OF MIDDLETOWN CENTRAL COMMUNICATIONS CENTER 911 - POLICE - FIRE - EMS 169 CROSS ST, MIDDLETOWN, CT 06457

Public Safety Telecommunications Report November 2023

- 1. Monthly Call Statistics sheet is available. Activity for October is approximately 6,237 incidents. Total 911 calls are 2,290 and 7,489 administrative calls.
- 2. Staffing is at 19 with one in training. A certified dispatcher position started on July 31st. A late November on line date is expected for that dispatcher to complete training. Current Staffing is 3 Lead dispatchers, 2 Trainers, 1 Trainee and 13 Dispatchers (one still in training).
- 3. There was a concern over possible mold at the Cross St station. There was no impact to the Dispatch Center or its operation. All tests in the center were negative.
- Feasibility Study progress On 10/25 Deputy Director Grauer arranged a site walk with Silver Petrucelli & Associates at Mile Lane. Chairman Ross Andrew was in attendance.
- 5. The IT Department replaced all computers (8) that are used for City access in the Dispatch Center. This is a scheduled replacement. These are not the equipment used for CAD and Fire Alarm systems.

City of Middletown Central Communications Center Monthly Call Statistics - 2023 (estimated)

| | JAN F | FEB | MAR | APR | MAY | JUN | MAR APR MAY JUN JUL AUG SE | AUG | SEP | 100 | NOV | DEC | Total | AVG |
|-------------|-------|----------|-------------|------|-------|-------|----------------------------|-------|------|------|-----|------|---|--------|
| 3739 3332 | 332 | - | 3806 | 3414 | 3714 | 3623 | 3456 | 3885 | 4728 | 4774 | | | 38471 | 3847 |
| 382 385 | 385 | | 411 | 321 | 406 | 379 | 346 | 313 | 357 | 366 | | | 3998 | 367 |
| 542 602 | 0.5 | | 497 | 550 | 621 | 531 | 574 | 546 | 655 | 615 | | | 5733 | 573 |
| 306 332 | 132 | | 256 | 284 | 339 | 300 | 311 | 281 | 386 | 354 | | | 3149 | 315 |
| \vdash | 71 | _ | 172 | 170 | 196 | 157 | 185 | 173 | 175 | 175 | | | 1730 | 173 |
| 66 08 | 66 | \sqcup | 69 | 8 | 98 | 74 | 78 | 92 | 94 | 98 | | | 854 | 82 |
| 52 55 | 55 | | 54 | 84 | 69 | 62 | 71 | 64 | 80 | 29 | | | 622 | 62 |
| 403 361 | 361 | \bot | 366 | 377 | 389 | 412 | 349 | 400 | 349 | 415 | | | 3821 | 382 |
| | | | | | | | | | | | | | | |
| 5118 4735 | 735 | | 5134 | 4710 | 5199 | 5007 | 4796 | 5208 | 6169 | 6237 | | | 52313 | 5231 |
| JAN FEB | EB | | MAR | APR | MAY | NOC | JUL | AUG | SEP | 0CT | NOV | DEC | Total | AVG |
| - | 756 | | 1772 | 1796 | 2161 | 2118 | 1972 | 1860 | 1732 | 1754 | | | 18774 | 1877 |
| | | | | | | | | | | | | | Management of the property of | |
| 209 195 | 95 | | 187 | 217 | 288 | 291 | 302 | 237 | 242 | 281 | | | 2444 | 244 |
| - | | 1 1 | | | | | | | | | | | | |
| 221 234 | 334 | 38 | 262 | 273 | 374 | 346 | 316 | 386 | 273 | 255 | | | 2940 | 294 |
| | | | | | | | | | | | | | | |
| 2283 2185 | 185 | | 2216 | 2286 | 2823 | 2755 | 2590 | 2483 | 2247 | 2290 | | | 24158 | 2416 |
| ╀ | 962 | | 5807 | 5890 | 6895 | 6897 | 4602 | 4740 | 4563 | 4639 | | | 56146 | 5615 |
| 2961 2651 | 651 | | 2716 | 2799 | 3294 | 3368 | 3005 | 3159 | 2948 | 2850 | | | 29751 | 2975 |
| 11395 10798 | 1798 | 巨 | 10739 10975 | | 13012 | 13020 | 10197 | 10382 | 9758 | 9779 | | | 110055 | 11006 |
| | Ì | ł | | | | | | | | | | 2022 | 142,117 | 11,843 |
| | | | | | | | | | | | | 2021 | 128,498 | 10,708 |
| | | | | | | | | | | | | 2020 | 128,562 | 10,714 |
| | | | | | | | | | | | | AVG | 128,530 | 10,/11 |